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القرآن الكريم

*60 Du'as from the Noble Qur'aan
Hajj & unrah Du'as and Du'as for other occasions*

*By Soumy Ana
Dhul Q'Dah 1423 – January 2003*

*A Sunni Waqf Book
<http://www.ummah.net/islam/taqwapalace>*

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Introduction to Dhikr

"And when My slave asks you concerning Me, then (tell them) I am indeed near. I respond to the call of the caller when he calls on Me" [2:186]. Call upon Me. I will answer your prayers." [40: 60]

The Messenger of Allah (saws) said in an authentic narration:

"The Dua' is indeed the (essence of) worship".

And: "No supplication of the believer is unanswered by Allah Subhanah.

One of three things happen when a believer supplicates his Lord. Allah may give him what he has asked for (if it is indeed beneficial to him in this life).

Allah may reserve the thing for him for the Hereafter (if not beneficial to him in the worldly life). Allah will forgive the sins of the supplicant.

Abu Hurairah reported that the Prophet (saws) said, "Your supplication will be answered if you are not impatient, and if you do not say, 'I supplicated but my supplication was not heard'."

Salman reported that the Prophet (saws), said, "Your Lord, the Blessed and the Exalted One, is Modest and Generous, and He loathes to turn away His servant empty-handed when he raises his hands to Him in supplication."

Abdallah b. 'Umar reported that the Prophet (saws) said, "Hearts are like vessels, some more attentive and capacious than others. When you supplicate Allah you should be certain of being answered, and know that Allah does not answer a supplication that comes from a careless and inattentive heart."

Al-Tirmidhi Hadith 2248 Narrated by Abu Hurayrah
Allah's Messenger (saws) said, **"There are three whose supplication is not rejected: one who has just ended a fast, a just imam, and one who has been wronged, whose supplication is raised by Allah above the clouds and for which the gates of Heaven are opened. The Lord says, 'I swear by My might that I shall certainly help you, though it be after some time.'"**

The best Du'as (Dhikr):

Subhanallah (Tasbih) Glorified is Allah

La ilaha ill'allah (Tahlil) There is no god but Allah
Tahlil brings forth renewal of one's faith in Allah.

Allahu Akbar (Takbir) Allah is the Greatest
Takbir inspires reverence and magnification of Him Who is the Possessor of Majesty (dhu'l-jalaal)

Alhamdulillah (Tahmid) All Praise is for Allah
Tahmid develops gratitude (shukr), firm hope, and love of Allah - for it is inevitable that one who does good will be loved.

La Hawla wa la quwwata illa billah (Hawqala) There is no strength nor power save by Allah

Hasbuna'llah wa ni`ma'l wakeel (Hasbala) Allah is enough for us, and a fine Guardian

Istighfar, particularly by repeating "Astaghfirullah", I seek the forgiveness of Allah

Istighfar results in upright piety, care about the conditions necessary for repentance, and extricating oneself from snares of rebellion.

It is narrated that the prophet (saas) said:

The best of all Dua's is that asked on the Yaum Arafah and the best said is what I have said and that said by the Prophets who came before me; that is:

لا إله إلا الله وحد لا شريك له، له الملك وله الحمد " وهو على كل شيء قدير

"There is no god except Allah, He has no partner, praise and dominion belong to Him., He is Omnipotent.

Du'as (supplications) for Hajj:

a) Talbiyah

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ
إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ ،

(Here I am at Thy service O Lord, here I am. Here I am at Thy service, and Thou hast no partners. Thine alone is All Praise and All Bounty, and Thine alone is The Sovereignty. Thou hast no partners.)

(b) Prayer At Maqam-o-Ibrahim

اللَّهُمَّ إِنَّكَ تَعْلَمُ سِرِّي وَعَلَانِيَتِي فَأَقْبِلْ مَعْدِرَتِي وَتَعْلَمُ
حَاجَتِي فَأَعْطِنِي سُؤْلِي وَتَعْلَمُ مَا فِي نَفْسِي فَأَغْفِرْ لِي ذُنُوبِي
اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا نَائِبًا يُشْرِكُنِي وَيَقِينُ مَسَادِقًا حَتَّى
أَعْلَمَ أَنَّهُ لَا يُصِيبُنِي إِلَّا مَا كَتَبْتَ لِي وَرِضًا بِمَا قَسَمْتَ
لِي أَنْتَ وَبِي فِي الدُّنْيَا وَالْآخِرَةِ وَتَوْفِيقًا مُسْلِمًا وَالْحَقِيقِي بِالصَّالِحِينَ
اللَّهُمَّ لَا تَدْعُنِي فِي مَقَامِي هَذَا أَذُنًا إِلَّا غَفَرْتَهُ وَلَا هَمًّا إِلَّا
فَرَجْتَهُ وَلَا حَاجَةً إِلَّا قَضَيْتَهَا وَيَسِّرْتَهَا قَسْرًا وَمُورًا وَ
أَشْرَعًا صَدُورًا وَتَوَزُّقًا لَوْ بَيْنَا وَاخْتَمَّ بِالصَّالِحَاتِ أَعْمَالَنَا
اللَّهُمَّ تَوَفَّنَا مُسْلِمِينَ وَالْحَقُّنَا بِالصَّالِحِينَ غَيْرَ حَرَاتِيَا وَلَا
مَعْتُوبِيَا أَسْأَلُكَ يَا رَبِّ الْعَالَمِينَ ،

(O Allah! Thou knowest that which I keep secret and that which I disclose. Grant me Thy pardon. Thou knowest my needs; grant me my wishes. Thou knowest that which is in my breast; forgive me my sins. O Allah! I seek from Thee a faith that will saturate my heart, and a true conviction that will make me realize that naught can befall me except what Thou hast decreed for me, and that I may find contentment

in whatever Thou hast given me. Thou art my patron in this world and the Hereafter. Allow me to die in a state of Islam and to be counted among the righteous. O Allah! on this occasion of our presence in this place, let not any of our sins go unforgiven, nor any of our worries undispeled, nor any of our needs unfulfilled or unfacilitated by Thee. And let all our tasks be made easy, and our minds relieved, and our hearts illuminated and our actions judged as pious. O Allah! allow us to die as Muslims and to join the ranks of the virtuous without any distress. Amen, O Lord of the Universe.)

(c) Prayer at Multazam

اللَّهُمَّ يَا رَبَّ الْبَيْتِ الْعَتِيقِ رِقَابَتَنَا وَرِقَابَ آبَائِنَا
وَأُمَّهَاتِنَا وَإِخْوَانِنَا وَأَوْلَادِنَا مِنَ النَّارِ يَا ذَا الْعُجُودِ وَالْكَرَمِ
وَالْفَضْلِ وَالْمِنَّةِ وَالْعَطَاءِ وَالْإِحْسَانِ اللَّهُمَّ أَحْسِنْ عَاقِبَتَنَا فِي الْأُمُورِ
كُلِّهَا وَآخِرَتَنَا مِنْ خَيْرِ الدُّنْيَا وَعَذَابِ الْآخِرَةِ اللَّهُمَّ إِنِّي
عَبْدُكَ وَابْنُ عَبْدِكَ وَأَقِمْ لِي حُجَّتَ بَابِكَ مُلْتَمِئًا بِعَمَلِكَ
مُتَدَلِّئًا بِبَيْتِكَ أَرْجُو رَحْمَتَكَ وَأَتَخَشَى عَذَابَكَ مِنَ النَّارِ يَا قَدِيمَ
الْإِحْسَانِ اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَرْفَعَهُ ذِكْرِي وَتَضَعَهُ
وِزْرِي وَتُصَلِّحَ أَمْرِي وَتَهَيِّئَ لِي قَلْبِي وَتَوَفِّرْ لِي فِي قَبْرِي وَتَغْفِرْ لِي ذُنُوبِي
وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ أَمِينُ ،

(O Allah! Lord of this Ancient House, free our necks and the necks of our fathers and mothers and brothers and children from the fires of Hell. O Thou who art Master of Beneficence, Benignity, Grace, Bounty, Munificence and Benevolence! O Allah! let the final result of all our affairs be good, and protect us from degradation in this world and eternal doom in the Hereafter. O Allah! truly I am Thy slave and the son of Thy slave, standing beneath Thy door and holding to Thy threshold in humility before Thee. I hope for Thy Mercy and I fear Thy punishment in Hell. O The Eternally Beneficent! O Allah! I ask Thee to accept my remembrance of Thee, and

relieve me of my burdens, and set right my affairs, and purify my heart, and illuminate my grave for me and forgive me my sins. And I beseech of Thee high ranks in Paradise. Amen.)

(d) Some prayers for Tawaf

The prayers usually recited during Tawaf of the Kabah are given below:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اللَّهُمَّ إِنَّمَا بِكَ وَتَصَدِيقًا بِكَلِمَاتِكَ وَوَفَاءًا بِعَهْدِكَ وَإِيمَانًا بِسُنَّةِ نَبِيِّكَ وَحَبِيبِكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ وَالْمَعَاذَةَ الدَّائِمَةَ فِي الدُّنْيَا وَالْآخِرَةِ وَالْفُوزَ بِالْجَنَّةِ وَالنَّجَاةَ مِنَ النَّارِ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ وَأَدْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ يَا غَفَّارُ يَا رَبَّ الْعَالَمِينَ

(All Glory is to Allah! All Praise is to Allah! There is none worthy of worship but Allah! Allah is the Greatest. There is no power, nor strength except that from Allah, The Most High, The Greatest! Blessings and Peace be upon the Prophet of Allah, Muhammad (pbuh). O Allah! By my faith in Thee, and by my belief in Thy Book, and in fulfillment of the vows I made to Thee, and following the sunnah of Thy beloved Prophet, Muhammad (pbuh), (I perform the Tawaf of the Holy Kabah). O Allah! truly I ask Thy forgiveness, and Thy protection, and everlasting soundness in faith in this world

and in the Hereafter, and that I be granted Paradise and be freed from the fires of Hell.

Our Lord! Grant us good in this world and good in the Hereafter, and save us from the chastisement of fire, and allow us to enter Paradise with the righteous ones. O Glorious One! O All Forgiving! O Lord of the Universe!

اللَّهُمَّ إِنَّ هَذَا الْبَيْتَ بَيْتُكَ وَالْحَرَمَ حَرَمُكَ وَالْأَمْنَ أَمْنُكَ وَالْعَبْدَ عَبْدُكَ وَأَنَا عَبْدُكَ وَابْنُ عَبْدِكَ وَهَذَا أَمْرُ الْعَالَمِ بِكَ وَبِئْسَ السَّارِ لِحَرَمِ الْحُرْمِ وَأَبْشَرْنَا عَلَى النَّارِ اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَرَبِّبْنَا فِي قُلُوبِنَا وَكَثِّرْ لَنَا الْكُفْرَ وَالنُّسُوقَ وَالْبُغْضِيَّانَ وَاجْعَلْنَا مِنَ الرَّاشِدِينَ اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عَبَادَكَ اللَّهُمَّ ارْتُقِ فِي الْجَنَّةِ بِغَيْرِ حِسَابٍ

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ وَأَدْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ يَا غَفَّارُ يَا رَبَّ الْعَالَمِينَ

(O Allah! This House is Thy House, and this Sanctuary is Thy Sanctuary, and this Security is Thy Security, and this slave is Thy slave. I am Thy slave and the son of Thy slave. And this place is a refuge from the fires of Hell for him who seeks Thy protection. Forbid our flesh and our bodies to the Fire. O Allah! Endear to us the Faith, and adorn with it our hearts, and make hateful to us disbelief, wickedness and transgression, and cause us to be among those who are rightly guided.

O Allah! Protect me from Thy punishment on the Day when thou shalt resurrect Thy slaves. O Allah! Allow me to enter Paradise without any accounting.

Our Lord! Grant us good in this world and good in the Hereafter, and save us from the chastisement of fire, and

allow us to enter Paradise with the righteous ones. O
Glorious One! O All Forgiving! O Lord of the Universe!)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الشَّكِّ وَالشَّرِّ وَالشِّقَاقِ وَالنِّقَاقِ
وَسُوءِ الْأَخْلَاقِ وَسُوءِ الْمُنَظَرِ وَالْمُنْقَلَبِ فِي الْمَسَالِ
وَالْأَهْلِ وَالْوَالِدِ اللَّهُمَّ إِنِّي أَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ وَأَعُوذُ بِكَ مِنْ
سَخَطِكَ وَالنَّارِ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ الْقَبْرِ وَأَعُوذُ
بِكَ مِنْ فِتْنَةِ السُّعْيَا وَالْمَمَاتِ ۝

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
وَأَدْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ يَا غَفُورُ يَا رَبَّ الْعَالَمِينَ ۝

(O Allah! Truly, I seek refuge in Thee from doubt and from
associating with Thee others (in worship), and from discord,
hypocrisy, and immorality, and from returning home to see
my family and my children in an evil state of affairs. O Allah!
Truly I ask Thee for Thy pleasure and that I be allowed to
enter Paradise. And I take refuge in Thee from Thy anger and
from the fire of Hell. O Allah! I seek refuge in Thee from
falling from your grace in my grave and from the temptations
in this life and trials at the time of death.

Our Lord! Grant us good in this world and good in the
Hereafter, and save us from the chastisement of fire, and
allow us to enter Paradise with the righteous ones. O
Glorious One! O All Forgiving! O Lord of the Universe!)

اللَّهُمَّ اجْعَلْهُ حَجًّا مَبْرُورًا وَسَعْيًا مَشْكُورًا وَذَنْبًا مَغْفُورًا وَ
عَمَلًا صَالِحًا مَقْبُولًا وَتِجَارَةً لَسُنَّ تَبَوَّرَ يَا عَلِيمَ مَا فِي الصُّدُورِ
أَخْرِجْنِي يَا اللَّهُ مِنَ الظُّلُمَاتِ إِلَى النُّورِ اللَّهُمَّ إِنِّي أَسْأَلُكَ
مَوْجِبَاتِ رَحْمَتِكَ وَعَرَائِمَ مَغْفِرَتِكَ وَالسَّلَامَةَ مِنْ
كُلِّ إِثْمٍ وَالنَّسِيمَةَ مِنْ كُلِّ بَرَّةٍ الْقُورِ بِالْجَنَّةِ وَالنَّجَاةَ مِنَ
النَّارِ رَبِّ قَتِيلِي بِمَا رَزَقْتَنِي وَبَارِكْ لِي فِيهَا أَنْعَمْتَ بِي
وَخَلَّفْتَ عَلَيَّ كُلَّ غَائِبٍ قَوْلِي مِنْكَ بِحَسْبِهِ ۝

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
وَأَدْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ يَا غَفُورُ يَا رَبَّ الْعَالَمِينَ ۝

(O Allah! Allow this pilgrimage to be accepted, and this
endeavor to be rewarded, and my sins to be forgiven , and
my good deeds to be approved and cause my business to
flourish; O Thou, who knoweth all that is in our hearts! O
Allah! Take me out of darkness into light. O Allah! I ask thee,
that I be worthy of Thy Mercy, and certain of Thy
Forgiveness, and immune to all sins, and be worthy of
rewards for all my virtues, and be worthy of entering
Paradise and be immune from Hell. O My lord! Make me
content with what Thou hast bestowed upon me. And let Thy
Blessings be with what Thou hast given me. And compensate
all that I lack with Thy own favor.

Our Lord! Grant us good in this world and good in the
Hereafter, and save us from the chastisement of fire, and
allow us to enter Paradise with the righteous ones. O
Glorious One! O All Forgiving! O Lord of the Universe!)

اللَّهُمَّ إِنِّي تَحْتِ ظِلِّ عَرْشِكَ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّكَ عَرْشِكَ وَلَا
 بَاقِيَ إِلَّا وَجْهَكَ وَأَسْقِنِي مِنْ حَوْضِ تَيْبِكَ سَيِّدِي تَا مُحَمَّدٍ
 صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ شَرِبَهُ هَتَيْتُهُ قَرِيْبَةً لَا تَنْظُرُ
 بَعْدَهَا أَبَدًا اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلْتَ مِنْهُ نَبِيَّكَ
 سَيِّدَنَا مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَعُوذُ بِكَ مِنْ شَرِّ
 مَا اسْتَعَاذَكَ مِنْهُ نَبِيَّكَ سَيِّدَنَا مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَنَعِيمَتَهَا وَمَا يُقَرِّبُنِي إِلَيْهَا مِنْ قَوْلٍ
 أَوْ فِعْلٍ أَوْ عَمَلٍ وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا يُقَرِّبُنِي إِلَيْهَا مِنْ قَوْلٍ
 أَوْ فِعْلٍ أَوْ عَمَلٍ -

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
 وَأَدْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ يَا غَفَّارُ يَا رَبَّ الْعَالَمِينَ

(O Allah! Bestow upon me the shade of Thy Throne on the Day when there shall be no shade except Thine, and there shall be no countenance except Thine. And allow me a drink from the cistern of Thy Prophet, Muhammad (pbuh)- a drink so pleasant that it may quench my thirst for ever. O Allah! I ask Thee the best of that which Thy Prophet, our Master Muhammad (pbuh) has asked of Thee. And I seek refuge in Thee from the evils from which Thy Prophet, our Master, Muhammad (pbuh) has sought refuge in Thee. O Allah! Truly I beseech Thee to grant me Paradise and its delights and whatever may bring me nearer to it whether by word, or by act, or by deed. And I seek refuge in Thee from the fires of Hell and whatever may bring me nearer to it whether by word, or by act or by deed.

Our Lord! Grant us good in this world and good in the Hereafter, and save us from the chastisement of fire, and allow us to enter Paradise with the righteous ones. O Glorious One! O All Forgiving! O Lord of the Universe!

اللَّهُمَّ إِنَّكَ عَلَيَّ حَقُوقًا كَثِيْرَةٌ فِيْمَا بَيْنِي وَبَيْنَكَ وَحَقُوقًا
 كَثِيْرَةٌ فِيْمَا بَيْنِي وَبَيْنَ خَلْقِكَ اللَّهُمَّ تَا كُنْ لَكَ مِنْهَا غَفْرَةٌ لِي
 وَمَا كَانَ لِحَلْفِكَ فَتَحَمَّلْهُ عَنِّي وَأَعِزَّنِي بِحَمْلِكَ عَنِ حَرَامِكَ وَبِطَاعَتِكَ
 عَنِ مَعْصِيَتِكَ وَبِقَضَائِكَ عَنِ مَنْ يَسْأَلُ يَا وَاسِعَ الْغَفِيْرِ
 اللَّهُمَّ إِنَّ بَيْتَكَ عَظِيْمٌ وَوَجْهَكَ كَرِيْمٌ وَأَنْتَ يَا أَدْنَى
 حَلِيْمٌ كَرِيْمٌ عَظِيْمٌ تَحِبُّ الْعَفْوَ قَا غُفُّ عَنِّي.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
 وَأَدْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ يَا غَفَّارُ يَا رَبَّ الْعَالَمِينَ

(O Allah! Thou hast many claims on me in my relations to Thee, and many claims in my relations to Thy creatures. O Allah! release me of those which I owe to Thee, and give me the strength to bear those which I owe to Thy creatures. Make me content with what Thou hast made lawful and enable me to reject what Thou hast declared forbidden. And make me content with obedience to Thee, and let me beware of Thy disobedience. And make me content with Thy favor so that I may not seek favor from any one else, O Thou, whose Mercy is All Embracing. O Allah! Truly Thy house is Glorious and Thy Countenance Benign, and Thou, O Allah! art Clement, Noble and Great. Thou lovest forgiveness, so forgive me.

Our Lord! Grant us good in this world and good in the Hereafter, and save us from the chastisement of fire, and allow us to enter Paradise with the righteous ones. O Glorious One! O All Forgiving! O Lord of the Universe!

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا كَامِلًا وَيَقِينًا صَادِقًا وَرِزْقًا وَاسِعًا وَقَلْبًا خَاشِعًا
 وَسَانًا ذَا جُرْأَةٍ وَأُذُنًا حَلَالًا لَا طَيْبِيَّةَ وَتَوْبَةً نَصُوحًا وَتَوْبَةً
 قَبْلَ الْمَوْتِ وَرَاحَةً عِنْدَ الْمَوْتِ وَمَغْفِرَةً وَرَحْمَةً بَعْدَ الْمَوْتِ
 وَالْعَفْوَ عِنْدَ الْحِسَابِ وَالْمَوَازِينَ بِالْحَقِّ وَالنَّجَاهَ مِنَ السَّاءِ بِرَحْمَتِكَ
 يَا عَزِيزُ يَا غَفَّارُ رَبِّ زِدْنِي عِلْمًا وَالْحَقِيقِي بِالصَّالِحِينَ
 رَبَّنَا إِنِّي فِي الدُّنْيَا حَسَنَةٌ وَفِي الْآخِرَةِ حَسَنَةٌ وَقِنَا عَذَابَ النَّارِ
 وَأَدْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ يَا غَفَّارُ يَا رَبَّ الْعَالَمِينَ

(O Allah! I seek from Thee a faith that is perfect, a conviction that is true, a heart that is full of devotion towards Thee, and a tongue that is forever engaged in Thy remembrance; and provisions that are vast, lawful and clean, and a repentance that is sincere; a repentance before death, peace at the time of death and Thy Benign Forgiveness and Mercy after death, and Thy Pardon at the time of reckoning, and the reward of Paradise and a reprieve from the fires of Hell. Accept my prayers O The Mighty One! O The Forgiver! O My Lord! Increase me in my knowledge and may I be counted among the righteous.

Our Lord! Grant us good in this world and good in the Hereafter, and save us from the chastisement of fire, and allow us to enter Paradise with the righteous ones. O Glorious One! O All Forgiving! O Lord of the Universe!)

(O Allah! I ask of You integrity and soundness in my religion, my life, my family, and my possessions.)

(O Allah! Cover my shame, pacify my fears, guard me from what is in front of me and behind me, from what is on my right and on my left, over my head and under my feet.)

(O Allah! Grant health to my body. O Allah grant health to my hearing. O Allah! Grant health to my sight. There is no deity except You.)

(O Allah! I seek refuge in You from unbelief and poverty, and from the punishment of the grave. There is no deity except You.)

(O Allah! You are my Lord. There Is no deity except You. You are my Creator and I am your creature. I try to keep my covenant with You and to live in the hope of Your promise as well as I can. I seek refuge in You from my own evil deeds. I acknowledge Your favors to me; and I acknowledge my sins. Forgive me my sins, for there is no one who can forgive sins except You.)

(O Allah! I seek refuge in You from worry and sorrow. I seek refuge in You from impotence and sloth, from stinginess and cowardice, and I seek refuge in You from the burden of debt and from being humbled by men)

(O Allah! make the beginning of this day good, the middle prosperous, and the end successful. I ask You to grant me the good of this world and of the Hereafter, O Most Merciful of all Who show us mercy!)

(O Allah! I ask of You to make me pleased with what You decreed for me return to good life after death, and I earnestly seek the pleasure of looking at Your Glorious Countenance and the craving to meet you, without distress or affliction or misguiding trial. I seek refuge in You from oppressing others or being oppressed, from doing wrong or

suffering wrong. and from committing an error or a sin which You will not forgive.)

(O Allah! I seek refuge in You from the feebleness of old age.

(O Allah! Guide me to the best of deeds and the best of morals, as none can guide to the best except You, and save me from bad deeds, as none can save me from what is bad except You.)

(O Allah! Strengthen my faith, expand my living space, and bless me in my livelihood.)

(O Allah! I seek refuge in You from negligence, degradation and destitution; I seek refuge in You from unbelief, wickedness, vanity and show; and I seek refuge in You from blindness, deafness and leprosy and bad disease.)

(O Allah! Give my soul piety and my conscience purity. You are the Master of my soul and the Guardian of my conscience.)

(O Allah! I seek refuge in You from a knowledge which does not benefit, from a heart which does not tremble, from an ego which is not sated, and from a supplication which is not accepted.)

(O Allah! I seek refuge in You from the evil of what I did and from the evil of what I did not do; from the evil of what I know and from the evil of what I did not know.)

(O Allah! I seek refuge in You from a decline in Your favor, from a change in Your protection, from Your sudden punishment and all Your displeasure.)

(O Allah! I seek refuge in You from ruin and falling, from drowning and burning, and from senility: I seek refuge in You from Satan's beguiling me at my death; and I seek refuge in You from being bitten by venomous creatures. I seek refuge in You from greed, bad manners, bad actions, bad desires and bad diseases. I seek refuge in You from the burden of debt, from being humbled by people, and from the ridicule of enemies.)

(O Allah! Strengthen my religion which is my fortress, make this world a better place of sojourn for me, and grant me a good life in the Hereafter which will be my abode. Make my life increase in all goodness and my death a rest from all evil.)

(O Allah! Support me and help me, and do not let others overpower me; guide me and make the following of Your Commands easy for me.)

(O Allah! make me grateful to You, mindful of You, full of fear toward You, devoted to obedience of You, humble before You, earnest in supplication, and penitent. My Lord, accept my repentance, wash away my sins, answer my supplication, establish my veracity, guide my heart, make my tongue truthful, and remove all ill-feeling from my hear.)

(O Allah! I ask You for a resolute mind and firmness in following the guidance. I ask You to make me thankful for Your favor, to be of good service to You, and to grant me a

sound heart and a truthful tongue. I ask You to grant me what You know to be good and to give me refuge from what is evil, and to forgive me - and You are the Knower of the Unseen.)

(O Allah! Inspire me with good conduct and save me from the evil of my selfishness. O Allah! I ask You to guide me to the doing of good deeds and abstaining from bad deeds and love those who are humble, and to forgive me and show mercy to me. And if You wish a trial for Your servants, take me to You before falling into i.)

(O Allah! I ask You for Your love and the love of those who love You, and for the love of every action which will bring me closer to Your love.)

(O Allah! I ask You the best of the request for the best in my supplication, for the best success and the best reward. Strengthen me, make heavier my balance of good, confirm my faith, elevate my rank, accept my worship, and forgive my mistakes, and I ask of You the highest ranks in the Garden of Paradise. I ask You for good beginnings, good endings, the totality of goodness, from the first to the last, from within and from without, and I ask of You the highest ranks in the Garden.)

(O Allah! I ask You to exalt my fame, lighten my burden, purify my heart, keep me chaste, forgive me my sins, and I ask of You a high rank in the Garden.)

(O Allah! Bless me in my sight, in my hearing, in my soul, In my body, In my conduct; bless me in my life, in my family, in

my work; accept my good deeds, and I ask of You a high rank in the Garden.)

(O Allah! I seek refuge In You against difficulties, calamities, troubles, oppression and the ridicule of enemies.)

(O Allah! O Controller of the Hearts!; Keep my heart firm in Your religion; keep it contented with Your worship.)

(O Allah! Grant us increase and not decrease, honor and not dishonor; give us Your favors and do not deprive us; prefer us, let not others be preferred to u.)

(O Allah! Grant us the best of outcomes in all our affairs, and save us from disgrace in this world and from punishment in the Hereafter.)

(O Allah! Grant us such fear of Your as will come between us and acts of disobedience to You; such obedience to You as will bring us to Your Garden; and such certainty that the calamities of this world will be made easy for us by You. Let us enjoy our hearing, our sight and our faculties as long as You grant us life, and let it be, the last to be taken away from us. Avenge us from those who have wronged us and help us against our enemies. Let no calamity be fall our religion; let not worldly affairs be our greatest care or all about which we know; and Let not those who have no fear of You and who do not show mercy toward us rule over u.)

(O Allah! I ask You to bestow Your mercy on me, to forgive me, to protect me from every sin, to give me a share of every good, and to grant me the attainment of the Garden and salvation from the Fir.)

(O Allah! Leave not for us a sin which You have not forgiven, nor a shortcoming which You have not concealed, nor a wary which You have not removed, nor a debt which You have not paid, nor a need from among the needs of this world or the Hereafter, the fulfillment of which is beneficial for us and pleasing to You, which You have not fulfilled, O Most Merciful of all show us mercy.)

(O Allah! I ask for a mercy from You by which You will guide my heart, settle my affairs, remove my worries, protect me from what is unseen to me, make my face radiant, purify my deeds, inspire me with wisdom, avert calamities from me, and protect me from every evil.)

(O Allah! I ask You for success on the day of judgment, and a life of happiness, and the rank of the martyrs, the companionship of the prophets, and victory over the enemies)

(O Allah! I ask You for correctness of belief: for a faith which leads to good conduct, for a success which results in eternal felicity: for mercy, health and forgiveness from You, and for Your pleasure)

(O Allah! I ask You for health, for integrity, for good character, and that I may be pleased with my portion.)

(O Allah! I seek refuge in You from the evil of my self, and from the evil of every creature which You are grasping by its forelock. O my Lord, keep me on the straight path)

(O Allah! You hear my words, You behold my situation, You know what is open and what is hidden within me; nothing is hidden from You. It is me alone who is in need, a humble seeker of Your forgiveness. I beseech You with humility in my heart, with trembling and fear, in prostration and utter helplessness. O Allah! Grant me soundness of belief, goodness of character, forgiveness of my sins, and Your eternal pleasure in the Hereafter.)

Du'as to remember for your Hajj & 'Umrah:

8th Dhul-Hijjah (Yaum Al-Tarwiyah)

لبيك حجا

Labaik Hajjan

(O Allah! Here I do respond for your call to Hajj).

If in state of fear to complete Hajj, you may make a conditional intention by saying:

ومحلي من الأرض حيث تحسبني

If anything prevents me to complete the Hajj my place is where that thing obstructed me to complete it.

اللَّهُمَّ هَذِهِ حَجَّةٌ لَا رِيَاءَ فِيهَا وَلَا سُمْعَةَ

allaahumma haadhihi hajjah, laariyaa'a feehaa wa laa sum'ah

(O Allah this is a Hajj, there being no ostentation in it or hypocrisy).

لَبَّيْكَ إِلَهَ الْحَقِّ

labbaika ilaahal haqq

(Here I am O God of Truth.)

Talbiyah:

Say the talbiyyah of the Prophet (raise voice) until reaching the Masjid Al-Haram of Makkah:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ، إِنَّ الْحَمْدَ

وَالنَّعْمَةَ لَكَ وَالْمُلْكَ، لَا شَرِيكَ لَكَ

**labbaikallaahumma labbaik labbaika laa shareeka lak
labbaika-innal hamda wan na'mata laka wal mulka-la
shareeka lak**

(Here I am at your service, O Allaah, here I am. Here I am at Your Service, You have no partner, here I am. All praise and blessings are Yours, and all dominion. You have no partner.)

Entering Masjid Al-Haram:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَسَلِّمْ، اللَّهُمَّ افْتَحْ لِي أَبْوَابَ
رَحْمَتِكَ

**allallahumma salli `alaa muhammadin wa sallim -
allaahumma aftah lee abwaaba rahmatika**

(All praises are due to Allaah, peace and benediction be upon Prophet Muhammad. O Allaah, open the gates of Your mercy for me.)

أَعُوذُ بِاللَّهِ الْعَظِيمِ، وَبِوَجْهِهِ الْكَرِيمِ، وَسُلْطَانِهِ الْقَدِيمِ، مِنْ
الشَّيْطَانِ الرَّجِيمِ

**a'oodhu billaahil `azeemi wa biwajhihil kareem wa
sultaanihil qadeemi minash shaitaanir rajeem.**

(I take refuge with Allaah, the Supreme and with His Noble face, and His eternal authority from the accursed devil)

Upon facing the Black Stone:

"Bismillah. Allaahu Akbar".

**Allahumma imanana bika wa tasdiqan bikitabik wa wafa
'an bi'ahadika wa Itba'an li sunnat nabbiyyika
bismillahi
wallahu akbar**

(O Allah! I begin this tawaf believing in You, affirming the truth of Your Book, fulfilling my covenant with You, and following the example of Your Prophet, peace be upon him. In the Name of Allah! Allah is the Greatest!)

Upon commencing the Tawaf:

**Subhan Allah wal hamdu lillah wa la ilaha illallah
wallahu akbar wa la haula wa la quwwata illa billah**

(Glory to Allah, All praise is due to Allah, there is no god but Allah. Allah is the Greatest. There is no might nor power except with Allah).

Between the Yemeni corners and the Black Stone:

رَبُّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي
الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

**Rabbanaa aatinaa fid-dunyaa Hhasanatan wa feel
aakhirati Hhasanatan wa qinaa 'adzaaban naar**

"O Allaah gives us good in this life, and good in the Hereafter and save us from the Punishment of the Fire." [2:201]

On passing the Black Stone:

Allahu Akbar

**Allahumma ij 'alhu hajjan mabruran wa zhanban
maghfuran wa Sa'iyen mashkuran**

(O Allah! Let this be an accepted Hajj, with sins forgiven, and a well appreciated effort).

During each round of Tawaf:

**Rabbighfir warham wa'fu 'ama ta'lam wa antal a'azzul
akram allahumma aatina fid dunniyya hasanatan wafil
aakhirati hasantan wa qina 'azhaban nar.**

(O my Lord. Forgive us, and have mercy upon us, pardon our sins that You only know, You are the Most Honored and Dignified. O Allah! Grant us good in this world and good in the hereafter, and protect us from the torment of the fire)."

Maqaami Ibraahiim: two rak'ahs

وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّي

Wattakhidhoo min-maqaami ibraaheema musalla

[2: 125]

(And take ye the Station of Abraham as a place of prayer.)

Pray two rak'ahs. Recite **Surah Al-Kafirun**, in the first rak 'ah, and **Surah Al-Ikhlās** in the second rak 'ah.

Going to Zamzam water:

إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا ، وَرِزْقًا وَاسِعًا وَشِفَاءً لِّكُلِّ دَاءٍ
مِّنْ كُلِّ دَاءٍ

**Allahumma inni as'aluka 'ilman naafi'an wa rizqan
wasi'an wa shifa an min kuli da in.**

(O Allah! Grant me beneficial knowledge, bountiful provision, and a healing from every disease)."

مَاءَ زَمْزَمٍ لِّمَا شَرِبَ لَهُ

maa zamzam lamaa sharbalaha

"Zamzam water is for what it drunk for"

Going to Sa'ee:

إِنَّ الصُّفَّةَ وَالْمَرْوَةَ مِنَ شَعَائِرِ اللَّهِ فَمَنْ
حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ
يَطُوفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ
شَاكِرٌ عَلِيمٌ

**Innas-safaa wal marwata min sha'aa'irillaahi faman
hajjal baita 'awi` tamara falaa janaaha 'alaihi an
yattawwafa bihimaa wa man tatawwa'a khiran
fa'innallaaha shaakirun 'aleemun [2:158]**

Undoubtedly Safa and Marwah are among the symbols of Allah; so there is no sin on him, for whoever performs the Hajj of this House (of Allah) or the Umrah, to go back and forth between them; and whoever does good of his own accord, then (know that) indeed Allah is Most Appreciative (rewards virtue), the All Knowing.

Nabda'u bimaa bada'allaahu bihi

نَبَدْنَا بِمَا بَدَأَ اللَّهُ بِهِ

(We begin with what Allaah began with.)

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَ لَهُ

الْحَمْدُ، يُحْيِي وَيُمِيتُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، أَنْجَزَ وَعَدَهُ،

وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

**Allaahu akbar allaahu akbar allaahu akbar - laa illaaha
illallahu wahdau laa shareekalahu - laahul mul ku wa
lahul hamdu - yuheetu wa yumeetu wa huwa 'alaa kulli
shai'in qadeer - laa ilaaha illallahu wahdahu laa
shareekalahu - anjaza wa'dahu wa nasara ' abdahu wa
hazamal ahzaaba wahdahu**

(Allah is great, Allah is great, Allah is great. None has the right to be worshipped but Allaah, alone, without partner. To Him belongs all sovereignty and praise and He is over all things omnipotent. None has the right to be worshipped except Allaah alone. He fulfilled His promise, aided His Servant and single-handedly defeated the allies.)

During Sa'ee, and other Du'as:

رَبِّ اغْفِرْ وَارْحَمْ، إِنَّكَ أَنْتَ الْأَعَزُّ الْأَكْرَمُ

Rabbighfir warham innaka antal a'azzul akram

(Lord forgive & have mercy, verily You are the Most Mighty, Most Noble)

9th Dhul-Hijjah (Yaum Arafah)

Face the Qiblah raising the hands during Dua'a in complete submission until sunset. It is recommended to repeat

frequently the following and other Du'as:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

وهو على كل شيء قدير

(There is no god but Allah, He has no partner, the dominion belongs to Him alone, praise be to Allah, and He is able to do all things.)

When slaughtering:

بِسْمِ اللَّهِ، وَاللَّهُ أَكْبَرُ، اللَّهُمَّ إِنَّ هَذَا مِنْكَ وَلَكَ، اللَّهُمَّ تَقَبَّلْ مِنِّي

**Bismillaahi Wallaahu Akbar Al-Laahumma Inna Hadha
Minka Wa Laka. Al Lahumma Taqabbal Minnee**

(In the name of Allah and Allah is greater. O Allah this is from You and for You. O Allah accept it from me.)

When finishing Tawaaf Wada; on leaving Masjid Al-Haram:

**Allaahuma salli 'alla muhammadin wa sallim - allaahumma
innee 'as'aluka min fadhlika**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَسَلَّمَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

(O Allaah send blessings and peace upon Muhammad. O Allaah I ask You for Your bounty.)

Visiting the Mosque of the Prophet:

**As-salaamu 'alayka ayyuhan-Nabiyyu wa rahmat-
Allaahi wa barakaatuhu, wa sall-Allaahu 'alayka wa
'ala aalika wa ashaabika**

(Peace be upon you, O Prophet, and the mercy of Allaah and His blessings. May Allaah bless you and your family and companions)

60 Du'as from the Noble Qur'aan

اهدِنَا الصِّرَاطَ الْمُسْتَقِيمَ
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا
الضَّالِّينَ

ahdina aṣṣirāṭa almustaqīma
ṣirāṭa allażīna an `amta `alaihim ḡhairi almaḡḥḏūbi
`alaihim wala aḏḏallina

(Keep us (O Lord) on the right path, the path of those upon whom You have bestowed Your bounties, not (the path) of those, inflicted with Your wrath, nor (of those) gone astray.) (AL FAATIH'AH: 6-7)

رَبَّنَا تَقَبَّلْ
مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ
rabbana taqabbal minna innaka anta assamī `u
al `alīmu

(O our Lord, accept (this service) from us. Verily You and You (alone) are the hearer, the knower.) (AL BAQARAH: 127)

رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ
وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ
rabbana wāj`alna muslimaini laka wamin žurriyyatina
ummatan muslimatan laka wa-arina manāsikana
watub `alaiṅna innaka anta attawwābu arraḡīmu

(Our Lord! make of us Muslims, bowing to Thy (Will), and of our progeny a people Muslim, bowing to Thy (will); and show us our place for the celebration of (due) rites; and turn unto us (in Mercy); for Thou art the Oft-Returning, Most Merciful.) (AL BAQARAH: 128)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ

rabbana `atina fi addunya ḡasanatan wafī al-āḡhirati
ḡasanatan waqina `ažāba annāri

(Our Lord, give us good in this world, and good in the hereafter, and save us from the torment of fire.) (AL BAQARAH: 201)

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى
الْقَوْمِ الْكَافِرِينَ

rabbana afrigh `alaiṅna ṣabran waḡabbit aqdāmana
wānṣurna `ala alqaūmi alkāfirīna

(O OUR lord, pour patience down on us, and make our foothold firm, and help us against the disbelieving people.) (AI BAQARAH: 250)

Aayat al-Kursiy

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ
مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ
عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا
يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ
السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ
الْعَظِيمُ

allāhu la ilaha illa huwa alḡayyu alqayyūmu la
taaḡḡuḡuhu sinatun wala naūmun lahu ma fi
assamāwāti wama fi al-arḡi man ža allaži yashfa `u
`indahū illa bi-ižnihi ya `lamu ma baīna aiḡihim wama
ḡhalfahum wala yuḡiḡūna bishai-in min `ilmihī illa
bima shā-a wasi `a kursiyūhu assamāwāti wal-arḡa
wala ya-ūduhu ḡifžuhuma wahuwa al `aliyyu al `ažīmu

(Allah! None has the right to be worshipped but He, the Ever Living, the One Who sustains and protects all that exists. Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth. Who is he that can intercede with Him except with His permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter, and they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.) (Al-Baqarah 2: 255)

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا
إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا
لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَارْحَمْنَا أَنْتَ
مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ

rabbana la tu-ākhiẓna in nasīna au aḥṭaana rabbana
wala taḥmil `alaina iṣran kama ḥamaltahu `ala
allażina min qablina rabbana wala tuḥammilna ma la
ṭāqata lana bihi wā`fu `anna wāghfir lana wārḥamna
anta maūlāna fānṣurna `ala alqaūmi alkāfirīna

(O our Lord, do not hold us responsible if we forget or make a mistake. O our Lord, do not lay on us a burden such as You laid on those before us. O our Lord, do not impose upon us that which we have not the strength (to bear). Pardon us, and forgive us, and have mercy on us. You are our Lord-master, so help us against the unbelieving people.) (Al BAQARAH: 286)

رَبَّنَا لَا تُرِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ
رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

rabbana la tuziġh qulūbana ba`da iż hadaītana wahab
lana min ladunka raḥmatan innaka anta alwahhābu

(O our Lord, do not suffer our hearts to go astray after You have (rightly) guided us, grant us mercy from You, for verily You and You (alone) are the ever bestower.) (AL-I- IMRAN: 3: 8)

قُلِ اللَّهُمَّ مَالِكِ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ
مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ
إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
تُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ
الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرزُقُ مَنْ
تَشَاءُ بِغَيْرِ حِسَابٍ

qul allāhumma malika almulki tu-tī almulka man
tashā-u watanzi`u almulka mimman tashā-u watu`izzu
man tashā-u watuẓillu man tashā-u biyadika alḥāiru
innaka `ala kulli shai-in qadīrun

(O Allah, master of the kingdom. You give kingdom to whomsoever You like and take away the kingdom from whosoever You like. You exalt whomsoever you like and abases whomsoever You like; in Your hand is the good; verily You have the power over all things.

You cause the night to pass into the day, and You cause the day to pass into the night; You bring forth the living from the dead, and You bring forth the dead from the living, and You give sustenance to whom You like, without measure.) (AL-I IMRAN: 3: 26- 27)

هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً
طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

**rabbahu qala rabbi hab li min ladunka žurriyyatan
ṭayyibatā innaka samī`u addu`ā-i**

(O lord, bestow on me a goodly offspring from You; verily,
You are the hearer of prayer.) (AL-I IMRAN: 3: 38)

وَمَا كَانَ قَوْلَهُمْ إِلَّا أَنْ قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا
وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ

**rabbana aḡhfir lana žunūbanā wa-isrāfana fī amrina
wathabbit aqdāmāna wānṣurna `ala alqaūmi alkāfirīna**

(O our Lord, forgive us our sins and our excuses in our
affairs, and set our foothold firm, and help us against the
disbelieving people.) (AL-I IMRAN: 3: 147)

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ
وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ
هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ

**rabbana ma ḡhalaqta haža bāṭilan subḥānaka faqina
`ažāba annāri**

(O our lord, You have not created (all) this in vain. Glory be
to You. Save us then from the torment of fire.) (AL-I IMRAN:
3: 191)

رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ
أَنْصَارٍ

**rabbana innaka man tudḡhil annāra faqad aḡhzaītahu
wama ližžalimīna min anṣārin**

(Our Lord! Whomsoever You shall commit to the Fire, truly
You have brought [him] to disgrace, and never will
wrongdoers find any helpers) (3:192)

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ
فَأْمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ
الْأَبْرَارِ

**rabbana innana sami`na munādinullnullan yunādi
lil-īmāni an`āminū birabbikum fa-āmanna rabbana
fāḡhfir lana žunūbanā wakaffir`anna sayyi-ātina
watawaffana ma`a al-abrāri**

(O our Lord, we have indeed heard the voice of crier
(messenger) calling (us) to faith: "Believe in your Lord." So
we believed. Our Lord, forgive us then our sins, and remove
from us our evil deeds, and make us die with the virtuous.)
(AL-I IMRAN: 3: 193)

رَبَّنَا وَأَتْنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ
إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

**rabbana wa-ātina ma wa`adtana`ala rusulika wala
tuḡhżina yaūma alqiyāmati innaka la tuḡhlfu almī`āda**

(O our Lord, give us what You have promised us through
Your messengers, and do not disgrace us on the day of
resurrection. Verily, You do not break your promise.) (AL-I
IMRAN:3: 194)

لئن أنجانا من هذه لنكونن من الشاكرين

la-in anjāna min hažihi lanakūnanna min ashshākirīna

(If He (our Lord) delivers from this (danger), certainly we
shall be of the thankful.) (AN A-'NAM:6: 63)

قَالَ رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ
مِنَ الْخَاسِرِينَ

qala rabbana żalamna anfusana wa-in lam taġfir lana watarĥamna lanakūnanna min alḵāsirīna

(Our Lord! We have sinned against ourselves, and unless You grant us forgiveness and bestow Your mercy upon us, we shall most certainly be lost!) (Al A'RAAF: 7:23)

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ

rabbana la taj`alna ma`a alqaūmi azzalimīna

(O our Lord, put us not together with the unjust people.) (Al A'RAAF: 7: 47)

رَبُّنَا

افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ خَيْرُ الْفَاتِحِينَ

rabbana aftaĥ baīnana wabaīna qaūmina bilḥaqqi wa-anta ḵhairu alfātiḥīna

(Our Lord! Lay open the truth between us and our people, for You are the best of all to lay open the truth.) (Al A'RAAF: 7:89)

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ

rabbana afriġ `alaīna ṣabran watawaffana muslimīna

(O our Lord, pour out on us patience, and make us die as those who have submitted (to You).) (Al A'RAAF: 7: 126)

رَبِّ اغْفِرْ لِي وَلِأَخِي وَأَدْخِلْنَا فِي رَحْمَتِكَ وَأَنْتَ أَرْحَمُ

الرَّاحِمِينَ

qala rabbi aġfir li wal-aḵḥi wa-adḵhilna fī raĥmatika wa-anta arĥamu arrāḥimīna

(O Allah, forgive me and my brother and admit us to Your mercy, You are the most merciful of the merciful.) (Al A'RAAF: 7: 151)

أَنْتَ وَلِيُّنَا فَاعْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ
anta waliyyuna fāġfir lana wārĥamna wa-anta ḵhairu alġhāfirīna

((O Lord) You are our guardian, so forgive us and have mercy on us and You are the best of the forgivers.) (Al A'RAAF: 7:155)

وَاصْبِرْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ إِنَّا هُنَا
إِلَيْكَ

wāstbir lana fī haḥiḥi addunya ḥasanatan wafī al-ākḥirati inna hudna ilaīka

((O Lord) ordain for us good in this world and in the hereafter. Verily we turn to You alone.) (Al A'RAAF: 7: 156)

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ
الْعَظِيمِ

ḥasbī allāhu la ilaha illa huwa `alaīhi tawakkaltu wahuwa rabbu al`arshi al`aẓīmi

(Suffices me Allah. There is no god save Him. On Him do I rely, and He is the Lord of the great 'ARSH' (the glorious throne of the mighty power.)) (TAWBAH: 9: 129)

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ
الظَّالِمِينَ

faqalū `ala allāhi tawakkalna rabbana la taj`alna fitnatan lilqaūmi azzalimīna

(In Our Lord do we put out trust. Our Lord! make us not a trial for those who practise oppression) (YUNUS: 10: 85)

وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ

wanajjina birahmatika min alqaumi alkafirina

(O our Lord, make us not a trial for the unjust people. And deliver us by Your mercy from the disbelieving people.) (YUNUS: 10: 86)

رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا

تَغْفِرْ لِي وَتَرْحَمْنِي أَكُن مِّنَ الْخَاسِرِينَ

rabbi inni a`uzu bika an as'alaka ma laisa li bihi
`ilmun wa-illa taghfir li watarhamni akun min
alKhāsirina

(O Lord, verily I seek refuge with You, from asking You that of which I have no knowledge; and unless You forgive me and have mercy on me, I shall be of the losers.) (HOOD: 11: 47)

تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ

tawaffani musliman wa-alhiquni bisṣalihina

((O Lord) Let me die submitting to You (as a Muslim), and join me with the righteous.) (YUSUF: 12: 101)

رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ وَمَا يَخْفَى عَلَى اللَّهِ مِنْ

شَيْءٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

rabbana innaka ta`lamu ma nuKhfi wama nu`linu
wama yaKhfa`ala allāhi min shai'in fi al-ardī wala fi
assamā-i

(Our Lord! You truly know all that we may hide [in our hearts] as well as all that we bring into the open, for nothing whatever, be it on earth or in heaven, remains hidden from Allah.) (IBRAHIM: 14:38)

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِن ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ

rabbi aj`alni muqima aṣṣalāti wamin žurriyyati
rabbana wataqabbal du`ā-i

(O Lord, make me steadfast in prayer, and (also) some of my offspring. O our Lord, accept my prayer.) (IBRAHIM: 14: 40)

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

rabbana aghfir li waliwalidayya walilmu-minina yaūma
yaqūmu alhisābu

(O our lord, forgive me and my parents and believers on the day when the reckoning shall come to pass.) (IBRAHIM: 14: 41)

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

rrabbi arhamhuma kama rabbayāni ṣaġhiran

(O my Lord, have mercy on them (parents) just as they nourished me when I was small.) (BANI ISRAEL: 17: 24)

رَبِّ ادْخُلْنِي مَدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ

لِي مِنْ لَدُنْكَ سُلْطَانًا نَّصِيرًا

rabbi adKhilni mudKhala ṣidqin wa-aKhrijni muKhraja
ṣidqin wāj`al li min ladunka sulṭānan naṣīran

(O Lord, cause me to enter a goodly entrance and cause me to go out a goodly exit, and grant me from you an authority to assist (me).) (BANI ISRAEL: 17: 80)

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

rabbana -atina min ladunka rahmatan wahayyi-lana
min amrina rashadan

(O our Lord, grant us mercy from you, and provide a right course for us in our affair.) (KAHF: 18:10)

رَبِّ اشْرَحْ لِي صَدْرِي
وَيَسِّرْ لِي أَمْرِي
وَاحْلُلْ عُقْدَةً مِّن لِّسَانِي
يَفْقَهُوا قَوْلِي

qala rabbi ashrah li şadri
wayassir li amri
wāhlul `uqdatan min lisānī
yafqahū qaūlī

(O Lord, expand for me my breast,
Make my task easy for me.
Loose the knot of my tongue,
So that they may understand my speech.)
(TAHA: 20: 25 - 28)

رَبِّ زِدْنِي عِلْمًا
rabbi zidnī `ilman

(O Lord, increase me in knowledge.) (TAHA: 20:114)

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ
la ilaha illa anta subhānaka innī kuntu min azzalimīna
(There is no god but You. Glory be to You. I have indeed
done wrong.) (ANBIYAA: 21: 87)

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ
rabbi la tazarnī fardan wa-anta ḵhairu alwārithīna
(O Lord, do not leave me alone (childless), though You are
the best of inheritors.) (ANBIYAA: 21: 89)

قَالَ رَبِّ احْكُم بِالْحَقِّ وَرَبُّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَيَّ مَا
تَصِفُونَ

qala rabbi aḥkum bilḥaqqi warabbuna arraḥmanu
almusta`ānu `ala ma taşifūna

(O Lord, judge You with truth. Our Lord is the beneficent,
whose help is sought against that which you ascribe to Him.)
(AMBIYAA: 21: 112)

قَالَ رَبِّ انصُرْنِي بِمَا كَذَّبُون
qala rabbi anşurnī bima każżabūni

(O Lord, help me against that which they belie.) (MOO-
MINOON: 23: 26)

وَقُلْ رَبِّ أَنْزِلْنِي مُنْزَلًا مُّبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ
waqul rabbi anzilnī munzalan mubārakan wa-anta
ḵhairu almunzilīna

(O Lord, disembark me with a blessed disembarkment, for
You are the best of those who enable to disembark.) (MOO-
MINOON: 23: 29)

رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ
rabbi fala taj`alnī fī alqaūmi azzalimīna

(O Lord, then do not put me among the unjust people.)
(MOO-MINOON: 23: 94)

رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّاحِمِينَ
rabbana -āmanna fāghfir lana wārḥamna wa-anta
ḵhairu arrāḥimīna

(O our Lord, we believe, so forgive us and have mercy on us,
for You are the best of the mercifuls.) (MOO-MINOON: 23:
109)

وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ
waqul rabbi aghfir wārḥam wa-anta ḵhairu arrāḥimīna

(O Lord, forgive and have mercy, for You are the best of the merciful.) (MOO-MINOON: 23: 118)

رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا
rabbana aṣrif `anna `azāba jahannama inna `azābaha
kāna ḡharāman

(O our Lord, turn away from us the torment of hell, verily its torment is continuous.) (FURQAAN: 25: 65)

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ
وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

rabbana hab lana min azwājina waḡurriyyātina qurrata
a`yunin wāj`alna lilmuttaqīna imāman

(Our Lord! Grant that our spouses and our offspring be a comfort to our eyes, and give us the grace to lead those who are conscious of You.) (FURQAAN: 25: 74)

رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ
وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ
وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ
وَاعْفُرْ لِأَبِي إِنَّهُ كَانَ مِنَ الضَّالِّينَ
وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ
يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ
إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ

rabbi hab lī ḡukman wa-alḡiqnī biṣṣaliḡhīna
wāj`al lī lisāna ṣidqin fī al-ākḡhirīna
wāj`alnī min waraḡthati jannati anna`imi
wala tuḡhzinī yaūma yub`athūna
yaūma la yanfa`u malun wala banūna

illa man ata allāha biqalbin salimin

(O Lord, give me authority(wisdom) and unite me with the righteous,

Appoint for me a truthful tongue among the posterity,
Make me of the inheritors of the garden of bliss,
Forgive my father; verily, he was of those who went astray,
Do not disgrace me on the day when they are raised (again),
The day when neither wealth nor sons will be any avail,
Save to him who comes to Allah with a submissive heart.)
(SHU-A'RAA: 26: 83 - 89)

فَاَفْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ
fāftaḡ baīnī wabaīnahum fathaḡan wanajjinī waman ma`i
min almu·minīna

((O Lord), therefore decide You between me and them a decision, and deliver me and the believers who are with me.)
(SHU-A'RAA: 26: 118)

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى
وَالِدِيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي
عِبَادِكَ الصَّالِحِينَ

rabbi aūzi`nī an ashkura ni`mataka allatī an`amta
`alayya wa`ala walidayya wa-an a`mala ṣaliḡhan
tardāhu wa-adḡhilnī biraḡmatika fī`ibādika aṣṣaliḡhīna

(O Lord, arouse me to be thankful for Your bounty which You have bestowed on me and my parents, and to do good that shall please You, and admit me by Your mercy, among Your righteous servants.) (NAML: 27: 19)

قَالَ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَغَفَرَ لَهُ إِنَّهُ هُوَ
الْغَفُورُ الرَّحِيمُ

**qala rabbi inni zalamtu nafsī fāghfir lī faḡhafara lahu
innahu huwa alḡhafūru arrahīmu**

(O Lord, verily I have wronged myself, so forgive me.)
(QAS'AS: 28: 16)

**فَخَرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ قَالَ رَبِّ نَجِّنِي مِنَ الْقَوْمِ
الظَّالِمِينَ**

**faḡharaja minha ḡhā-ifan yatarāqqabu qala rabbi
najjinī mina alqaūmi azzalimīna**

(O Lord, deliver me from the unjust people.) (QAS'AS' :
28:21)

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

rabbi innī lima anzalta ilayya min ḡhāirin faqīrun

(O Lord, verily I have need of what You have sent me of the
good.) (QAS'AS':28: 24)

قَالَ رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ

qala rabbi anṣurnī `ala alqaūmi almufsidīna

(O Lord, help me against these mischievous people.)
(ANKABOOT: 29 : 30)

رَبَّنَا وَسِعْتَ كُلَّ

شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ

وَقِهِمْ عَذَابَ الْجَحِيمِ

**rabbana wasi`ta kulla shai-in rahmātan wa` ilman
fāghfir lillaḡžina tābū wāttaba`ū sabilaka waqihim
`aḡāba aljaḡīmi**

(Our Lord! Thy Reach is over all things, in Mercy and
Knowledge. Forgive, then, those who turn in Repentance,
and follow Thy Path; and preserve them from the Penalty of
the Blazing Fire!) (MOO-MIN: 40: 7)

**رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ
آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ**

**rabbana wa-adḡhilhum jannāti `adnin allatī
wa`adtahum waman ṡalaḡha min `ābā-ihim
wa-azwājihim waḡurriyyātihim innaka anta al`azīzu
alḡhakīmu**

(Our Lord! Make them enter the Garden of Eden which You
have promised to them, and to the righteous from among
their fathers, their wives and their offspring, for verily You
are alone the Almighty and the truly Wise.) (MOO-MIN:40:8)

**وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ
وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ**

**WAQIHIMUS SAYYI-AAT WA MAN TAQIS SAYYI-AATI
YAWMA-ID'IN FAQAD RAH'IMTAH WA D'AALIKA
HUWAL FAWZUL A'Z'EEM**

((O Lord), keep them away from evil, and whomsoever You
keep away from evil, on this day, and him indeed You have
bestowed mercy, and that is a great achievement.) (MOO-
MIN: 40: 9)

رَبَّنَا اكشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ

rabbana akshif `anna al`aḡāba inna mu-minūna

(Our Lord! Relieve us of the torment, for we do really
believe.) (DUKHKHAAN: 44:12)

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى
وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي
إِنِّي تَوَكَّلْتُ عَلَىكَ وَإِنِّي مِنَ الْمُسْلِمِينَ

rabbi aūzi `nī an ashkura ni `mataka allatī an `amta
`alayya wa `ala walidayya wa-an a `mala ṣaliḥan
tardāhu wa-aṣliḥ lī fi žurriyyatī innī tubtu ilaika wa-innī
mina almuslimīna

(O Lord, arouse me that I may thank You for the bounties
You have bestowed on me and my parents, and that I may
do good which pleases You, and do good to me with regard
to my offspring. Verily I turn repentant to You, and verily I
am one of those who submit.) (AHQAAF: 46: 15)

فَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَانْتَصِرُ

fada `a rabbahu annī maḡhlūbun fāntaṣir

((O Lord), verily I am overcome (by those people), so give
help.) (QAMAR: 54: 10)

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا
وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا
غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَؤُوفٌ رَحِيمٌ

rabbana aḡfir lana wal-iḡhwānina allažina sabaqūna
bil-īmāni wala taj `al fi qulūbina ḡhillan lillažina
-āmanū rabbana innaka ra-ūfun raḥīmun

(Our Lord! Forgive us our sins as well as those of our
brethren who proceeded us in faith and let not our hearts
entertain any unworthy thoughts or feelings against [any of]
those who have believed. Our Lord! You are indeed full of
kindness and Most Merciful) (Qur'aan 59: 10)

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ

rabbana `alaika tawakkalna wa-ilaika anabna wa-ilaika
almaṣīru

(Our Lord! In You we have placed our trust, and to You do
we turn in repentance, for unto You is the end of all
journeys.) (MUMTAHAANA: 60: 4)

رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
rabbana atmim lana nūrana wāḡfir lana innaka `ala
kulli shai-in qadīrun

(Our Lord! Perfect our light for us and forgive us our sins, for
verily You have power over all things.) (TAHREEM: 66: 8)

رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنْ فِرْعَوْنَ
وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

rabbi abni lī `indaka baītan fī aljannati wanajjini min
fir `aūna wa `amalihi wanajjini min alqaūmi azzalimīna

(O my Lord! Build for me, in nearness to Thee, a mansion in
the Garden, and save me from Pharaoh and his doings, and
save me from those that do wrong) (TAHREEM: 66: 11)

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِنًا
وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا

rabbi aḡfir lī waliwalidayya waliman daḡhala baīti
mu-minan walilmu-minīna walmu-mināti wala tazid
azzalimīna illa tabāran

(O Lord, forgive me, my parents and him who enters my
abode as a believer, and the believing men and believing
women, and do not give the unjust increase save in
perdition.) (NOOH: 71: 28)

Duaa' AlQunoot (Witr Du'a)

اللهم اهْدني فيمن هديت ، وعافني فيمن عافيت ،
وتولني فيمن توليت ، وبارك لني فيما أعطيت ، وقني
شر ما قضيت ، فإنك تقضي ولا يقضى عليك ، إنه لا
يذل من واليت ، ولا يعز من عاديت ، تباركت ربنا
وتعاليت ، لا منجى منك إلا إليك

**Allaahumma ihdini feeman hadayta wa `aafini
feeman `aafayta wa tawallani feeman tawallayta wa
baarik li feema a`tayta, wa qini sharra ma qadayta ,
fa innaka taqdi wa la yuqda `alayk, wa innahu laa
yadhilla man waalayta wa laa ya`izzu man `aadayta,
tabaarakta Rabbana wa ta`aalayta la munji minka
illa ilayk**

(O Allaah, guide me among those whom You have guided, pardon me among those whom You have pardoned, turn to me in friendship among those on whom You have turned in friendship, and bless me in what You have bestowed, and save me from the evil of what You have decreed. For verily You decree and none can influence You; and he is not humiliated whom You have befriended, nor is he honoured who is Your enemy. Blessed are You, O Lord, and Exalted. There is no place of safety from You except with You).

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ
عُقُوبَتِكَ وَأَعُوذُ بِكَ مِنْكَ لَا أُحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا
أَثْنَيْتَ

**Allaahumma inni a`oodhu bi ridaaka min sakhatika
wa bi mu`aafaatika min `uqoobatika wa a`oodhu
bika minka, la uhsi thana`an `alayka anta kama
athnayta `ala nafsika**

(O Allaah, I seek refuge in Your pleasure from Your wrath and in Your forgiveness from Your punishment. I cannot praise You enough; You are as You have praised Yourself.)

اللهم إنا ن
ستعينك ونؤمن بك ، ونتوكل عليك ونثني عليك الخير
ولا نكفرك ، اللهم إياك نعبد ، ولك نصلي ونسجد ،
وإليك نسعى ونحفد ، نرجو رحمتك ونخشى عذابك ،
إن عذابك الجدُّ بالكفار ملحق ، اللهم عذب لكَفْرَةَ أَهْلِ
"عَنْ سَبِيلِكَ الَّذِينَ يَصُدُونَ الْكِتَابِ"

**Allaahumma inna nasta`eenuka wa nu`minu bika,
wa natawakkalu `alayka wa nuthni `alayka al-khayr,
wa laa nakfuruka. Allaahumma iyyaaka na`budu wa
laka nusalli wa nasjudu, wa ilayka nas`aa wa nahfid.
Narju rahmataka wa nakhsha `adhaabaka, inna
`adhaabaka al-jadd bil kuffaari mulhaq. Allaahumma
`adhhib il-kafarata ahl al-kitaab alladheena
yasuddoona `an sabeelika**

(O Allaah, verily we seek Your help, we believe in You, we put our trust in You and we praise You and we are not ungrateful to You. O Allaah, You alone we worship and to You we pray and prostrate, for Your sake we strive. We hope for Your mercy and fear Your punishment, for Your punishment will certainly reach the disbelievers. O Allaah, punish the infidels of the People of the Book who are preventing others from following Your way).

Du`as From Sunnah (English only):

“Our Lord, by Your Knowledge of the Unseen, and by Your Power over Your creation, grant me life so long as You know life to hold good for me, and grant me death when You know death to hold good for me!”

“O Lord! Do not make me one of the damned, but be Merciful and Compassionate towards me, O the Finest of those Petitioned and the Finest of Bestowers!”

Breaking the Fast:

“O Allah! For You have I fasted and with what You have provided do I break fast.”

Asking for advise:

“O Allah! I ask You, of Your Knowledge, for guidance and of Your power, for strength; and I ask You of Your excessive generosity. Certainly You are Powerful and I am not, and You are the Knower of the unknown. O Allah! If you know this matter (here the supplicant should substitute for the words, this matter whatever it is specifically that he has in mind for example this journey, or marriage, etc.) to be good for my religion, my worldly life, my life in the next world, my present state of affairs or my future state, then decree it for me and make it easy and bless me in it. And if You know this matter to be detrimental to my religion, my worldly life, my life in the next world, my present state of affairs or my future state then divert it from me and turn me away from it, and decree for me that which is good, wherever it may be. And then make me to be pleased with it.”

Asking for a cure:

“O Lord, Lord of mankind. Remover of difficulties, cure me, for You are the Curer – there is no curer other than You – with such a cure as will never be followed by illness.”

Repentance:

“O Allah! Make me (live and die) for You, oft-remembering You, grateful to You, obedient to You, humble before You, sighing, repentant. My Lord, accept my repentance, cleanse (me of) my misdeeds, answer my prayer, substantiate my plea, guide my heart, straighten my tongue and banish all ill-will from my breast.”

“O Allah! I seek refuge in You from need except of You, and from meekness except before You, and from fear except of You. I seek refuge in You from my ever telling an untruth, or perpetrating indecency, or becoming overweening because of (my relationship with) You. I seek refuge in You from the malice of enemies, incurable disease, shattered hope, withdrawal of favor, and the sudden fall of vengeance.”

“O Allah! I seek refuge in You from incapacity, sloth, cowardice, miserliness and decrepitude. And I seek refuge in You from the torment of the grave. And I seek refuge in You from the trials of life and death, the burden of debt and the domination of men.”

“O Allah, I am Your servant, the son of Your servant, the son of your maid-servant, and entirely at Your service. You hold me by my forelock. Your Decree is what controls me, and Your Commands to me are just. I beseech You by every one of Your Names, those which You use to refer to Yourself, or have revealed in Your Book, or have taught to any one of Your creation, or have chosen to keep hidden with You in the

Unseen, to make the Qur'an Al-Karim the springtime of my heart, the light of my eyes, the departure of my grief, and the vanishing of my affliction and my sorrow."

"Praise to Allah! We praise Him and seek His help! We seek His forgiveness and in Him seek refuge from the evil within ourselves! Whoever Allah guides will not be led astray by anyone; and whosoever Allah leads astray will not be guided by anyone! I give witness that there is no god but Allah, Who is One and has no partner. And I give witness that Muhammad is His slave and His Prophet whom He sent with the truth as a giver of good tidings and as a warner before the coming of the Hour! Whosoever obeys Allah and His Prophet will be rightly guided. But whosoever disobeys them will bring harm only to himself, and will bring no harm to Allah."

"O Allah! Lord of the heavens and Lord of the earth and Lord of the Great Throne! Our Lord and Lord of every thing! Splitter of the grain and date-stone! Revealer of the Torah, the Gospel, and Qur'an! I seek refuge in You from the evil of every evil one whose forelock You have seized. You are the First, there is nothing before You, and You are the Last, there is nothing after You. You are the Manifest, there is nothing beyond You, and You are the Concealed, there is nothing before You. Pay our debts for us, and relieve us from poverty."

Awakening:

"There is not a person who stirs from his sleep and says: 'Praise to Allah Who has created sleeping and waking. Praise to Allah Who has aroused me safe and sound! I give witness that Allah will revive the dead, and that He is Powerful over

everything', except that Allah replies: 'My servant has spoken truthfully.'"

Rising from a gathering:

Rarely, if ever, did the Prophet, peace and blessings be upon him, rise from a gathering without reciting the following Du`a' for his Companions: 'O Allah, distribute between us the heedfulness necessary to come between us and the commission of wrong against You, and the obedience necessary to gain for us admission to Your Paradise, and the unswerving faith necessary to minimize for us the tribulations of this world. O Allah, allow us to enjoy our hearing, our sight, and our strength for as long as we live, and make that enjoyment our heir (so that when we are gone those who have benefited through us will remember to pray for us), and place our vengeance on those who have wronged us, and give us victory over our enemies, and try us not in our faith, neither make this world our greatest concern or the extent of our knowledge, nor give power over us to those who would oppress us."

"O Allah, praise to You! You are the light of the heavens and the earth and all that dwell therein. Praise to You! You are the Lord of the heavens and the earth and all that dwell therein. Praise to You! You are the Truth, and Your Promise is true, and Your Word is true, and Your Meeting is true, and the Garden is true, and the Fire is true, and the Prophets were true, and Muhammad is true, and the Hour is true! O Allah, to You I commit myself, and in You I believe and place my trust, and unto You I turn in repentance, and for You I fight, and through You I pass judgement. Forgive me my sins, past and future, open and hidden. You are my God; there is no god but You!."

“O Allah! Lord of the heavens and Lord of the earth and Lord of the Great Throne! Our Lord and Lord of every thing! Splitter of the grain and date-stone! Revealer of the Torah, the Gospel, and Qur’an! I seek refuge in You from the evil of every evil one whose forelock You have seized. You are the First, there is nothing before You, and You are the Last, there is nothing after You. You are the Manifest, there is nothing beyond You, and You are the Concealed, there is nothing before You. Pay our debts for us, and relieve us from poverty.”

After a meal:

“Praise to Allah Who has fed me this and nourished me thereby without my having contributed anything, neither power nor resources.”

Walking towards the mosque:

“Allah! Put light in my heart, and light on my tongue, and light in my ears, and light in my eyes, and light behind me, and light before me. Allah! Give me light!”

“Our Lord, I ask You for the fear of You in public and in private, and I ask You for (the ability to speak) the word of truth in tranquillity and in anger, and I ask You for frugality in wealth and in poverty, and I ask You for happiness which is never exhausted, and I ask You for pleasure which is never ending, and I ask You for contentment with Your decisions, and I ask You for the finer life after death, and I ask You for the pleasure of looking upon Your Face, and meeting You without ever having undergone great suffering, and without ever having been subjected to misleading temptation.”

“Allah! I ask You for vitality in this life and the one to come. Allah! I ask You for forgiveness and well-being in my (practice of) religion, my life, my family and my wealth. Allah! Cover over my faults and set my fears at ease. Allah! Protect me from before me, and from behind me, and on my right, and on my left, and from above, and I seek refuge in You from all attempts to undermine me.”

“O Allah! Distance me from my sins as you have distanced the East from the West. O Allah! Cleanse me of my sins as a white cloth is cleansed of dirt. O Allah! Wash me of my sins with water, ice and dewy.”

“O Allah! Make love of you dearer to me than my self, my family, my wealth and my offspring; and dearer to me than cool water to a thirsty wayfarer.”

“O Earth! Your Lord and my Lord is Allah. So I seek refuge in Allah from your evil, from the evil within you, from the evil created within you, and from the evil of what creeps over you.”

On an important mission or teaching:

If one is going on an important mission, we may use the supplication as made by Prophet Moses (a.s.) to Allah. Chapter 20 Surah Taha verses 25-28:

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي
وَيَسِّرْ لِي أَمْرِي
وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي
يَفْقَهُوا قَوْلِي

“O my Lord, open my breast for me, and make my task easy for me. And remove the impediment from my tongue so that people may understand my speech.”

If one is in a state of fear:

Chapter 3 Surah Ale-Imraan verse 173:

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدَ جَمَعُوا لَكُمْ فَآخْشَوْهُمْ
فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

“Allah is All-Sufficient for us, for He is the Best Protector.”

If one is ill of health:

Here is the supplication as made by Prophet Ayyub (a.s.):

Chapter 21 Surah Anbiyaa verse 83:

وَأَيُّوبَ إِذْ نَادَى رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ
الرَّاحِمِينَ

“(O my Lord) Truly, distress has seized me, and You are the Most Merciful of all those who show mercy.”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ سُبْحَانَ الَّذِي سَخَّرْنَا هَذَا
وَمَا كُنَّا لَهُ مَقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ، اللَّهُمَّ إِنَّا
نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَى، وَمِنَ الْعَمَلِ مَا
تَرْضَى، اللَّهُمَّ هُونِ عَلَيْنَا سَفَرِنَا هَذَا وَاطْوِ عَنَّا بَعْدَهُ،
اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ، وَالْخَلِيفَةُ فِي الْأَهْلِ، اللَّهُمَّ
إِنِّي أَعُوذُ بِكَ مِنْ وَعْثَاءِ السَّفَرِ، وَكَآبَةِ الْمَنْظَرِ وَسَوْءِ
الْمَنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ.

“Allah is the greatest, Allah is the greatest, Allah is the greatest. How perfect He is, The one Who has placed this (transport) at our service, and we ourselves would not have

been capable of that, and to our Lord is our final destiny. O Allah, we ask You for Birr and Taqwaa in this journey of ours, and we ask You for deeds which please You. O Allah, facilitate our journey and let us cover its distance quickly. O Allah, you are The Companion on the journey and the Successor over the family. O Allah, I take refuge with You from the difficulties of travel, from having a change of hearts and being in a bad predicament, and I take refuge in You from an ill fated outcome with wealth and family. ”

On times of hardship:

The Messenger of Allah (صلى الله عليه وسلم) used to say:

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ، لَا إِلَهَ إِلَّا اللَّهُ
رَبُّ الْعَرْشِ الْعَظِيمِ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ السَّبْعِ
وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ

“There is no god but Allah the Magnificent Most Forbearing. There is no god but Allah the Rabb of the magnificent throne, there is no god but Allah the Rabb of the seven skies, the Rabb of the earth and the Generous Rabb of the throne. ”

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عَصْمَةٌ أَمْرِي، وَأَصْلِحْ
لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي
فِيهَا مَعَادِي وَاجْعَلْ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَاجْعَلْ
الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

“O Allah! Make good my religion because it is my protection, redress my life in which is my livelihood and make good my Hereafter because it is the place where I return to and make my life to increase every good thing and make death as a

solace from every evil. ”

اللهم إني أسألك الهدى والتقى والعفاف والغنى

“O Allah! I ask you guidance, piety, modesty and satisfaction. ”

**اللهم إني أعوذ بك من زوال نعمتك وتحول عافيتك
وفجاءة نقمتك وجميع سخطك**

“O Allah! I seek refuge in you from the missing of your favor, missing of healthfulness, falling of a sudden misfortune and all kinds of your wrath. ”

اللهم مصرف القلوب صرف قلوبنا على طاعتك

“O Allah! You are the Manager of hearts, manage our hearts to obey you. ”

**اللهم أنت ربي لا إله إلا أنت خلقتني وأنا عبدك، وأنا
على عهدك ووعدك ما استطعت أعوذ بك من شر ما
صنعت، أبوء لك بنعمتك علي، وأبوء بذنبي، فاغفر لي
فإنه لا يغفر الذنوب إلا أنت**

“O Allah!, You are my Rabb (Lord) none has the right to be worshipped except You. You created me and I am Your abd (slave) and I abide to Your covenant and promise as best as I can, I take refuge in You from the evil of which I have committed. I acknowledge Your favor upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You. “

**اللهم اغفر لي خطيئتي، وجهلي، وإسرافي في أمري،
وما أنت أعلم به مني اللهم اغفر لي هزلي وجدي
وخطئي وعمدي وكل ذلك عندي**

“O Allah! Forgive me my sins and my ignorance as well as my extravagance in affairs and everything that you know better than me. O Allah forgive me my jesting and my seriousness, my intentions and my mistakes and everything with me. “

**اللهم إني ظلمت نفسي ظلما كثيرا ولا يغفر الذنوب إلا
أنت فاغفر لي مغفرة من عندك وارحمني إنك أنت
الغفور الرحيم**

“O Allah I did much injustice to myself and nobody forgives sins except You. O Allah! Forgive me my sins and bestow your mercy on me for you are the Forgiver, the Merciful. “

“In the name of Allah, We praise Him, seek His help and ask for His forgiveness. Whoever Allah guides none can misguide, and whoever He allows to fall astray, none can guide them aright. We bear witness that there is no one worthy of worship but Allah Alone, and we bear witness that Muhammad(saws) is His slave-servant and the seal of His Messengers. “

Ibn Mas'ud reported that the Prophet (saws), said, "If any servant of Allah afflicted with distress or grief makes this supplication, his supplication will be accepted: 'O Allah, I am Your servant, son of Your servant, son of your maidservant. My forehead is in Your hand. Your command concerning me prevails, and Your decision concerning me is just. I call upon You by every one of the beautiful names by which You have described Yourself, or which You have revealed in Your book,

or have taught anyone of Your creatures, or which You have chosen to keep in the knowledge of the unseen with You, to make the Qur'an the delight of my heart, the light of my breast, and remover of my griefs, sorrows, and afflictions'."

References & CREDITS:

All raises are due to Allaah and Allah's Peace and Benediction be upon Prophet Muhammad.

Ya Allaah! Bless and increase in knowledge and good manners all the Muslims with whom You are pleased. Ameen.

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Other

All the people who have worked hard over the centuries to keep the integrity of the texts and the authenticity of the message, by the Grace of Allaah.
All the people who strive to make available to us this treasury.